

Høsten 2017

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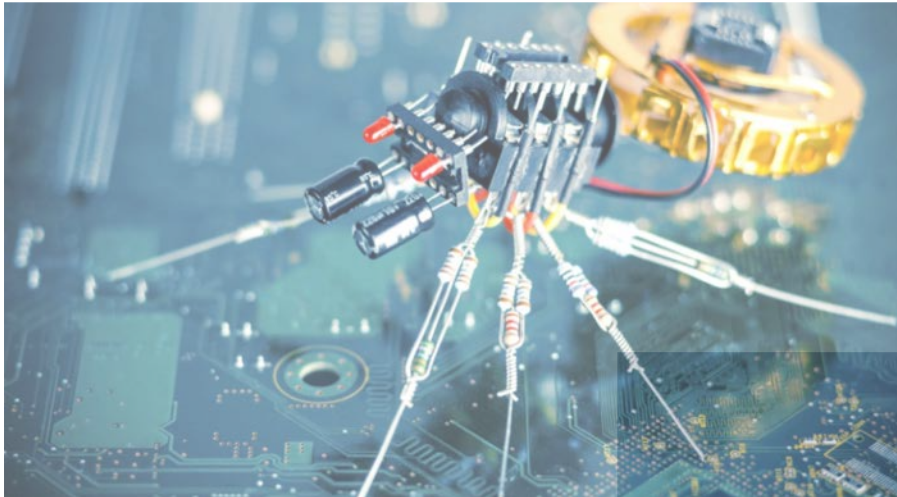
Kjetil Rommetveit

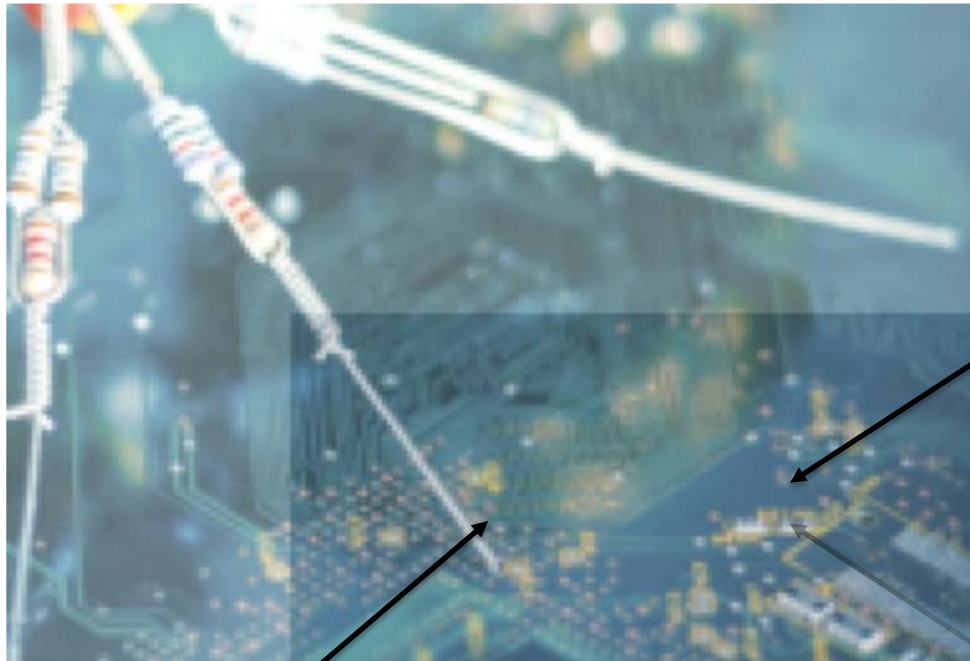
Senter for vitenskapsteori

# NANO 310

Høsten 2019

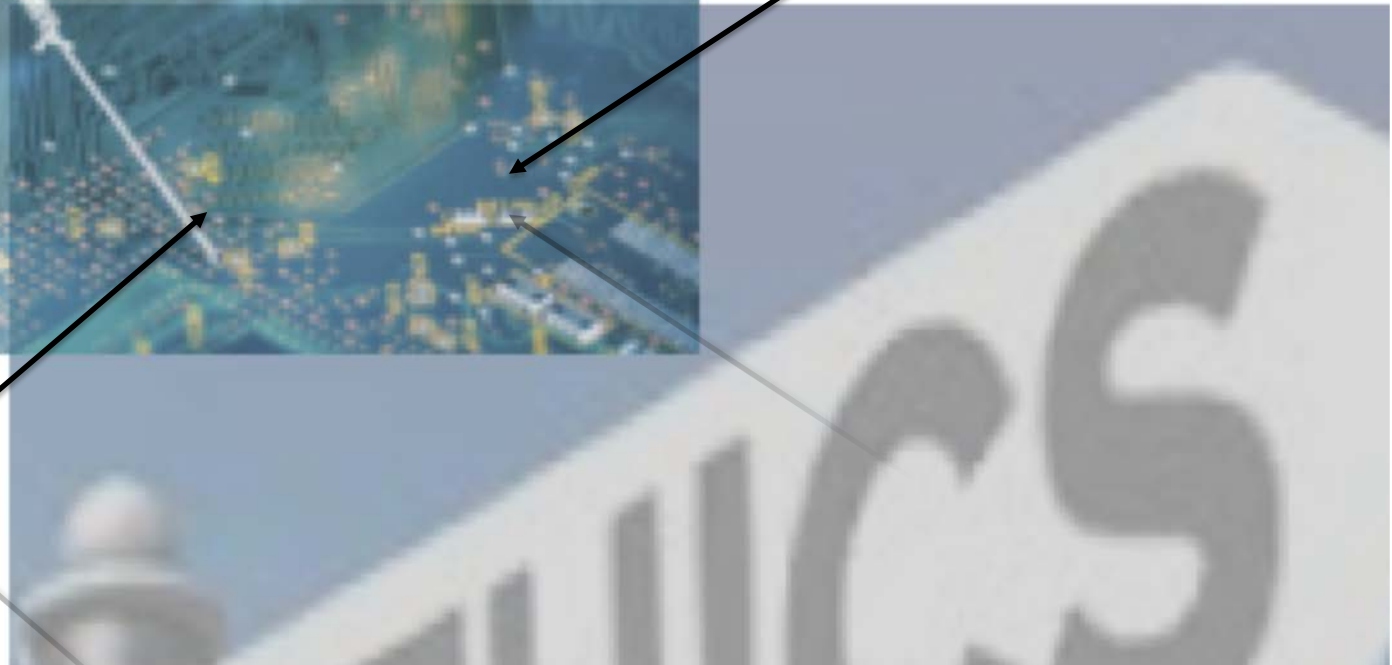
This course





**Politics, science, ethics,  
institutions, power, etc.**

Your own  
research



## Knowledge

- 1. kunne gjøre systematisk greie for etiske og samfunnsmessige aspekt ved nanovitskap og nanoteknologi
- (give systematic account of ethical and societal aspects of nanoscience and technology)
- 2. kjenne til innhaldet i sentrale forskings- og vitenskapsetiske prinsipp og retningslinjer
- (have knowledge about main ethical principles and guidelines)

# Skills

- 3. kunne identifisere etiske og samfunnsmessige aspekt og problemstillingar ved sitt eige forskingsarbeid
- (be able to identify ethical and societal aspects related to their own research)
- 4. kunne analysere aspekta og problemstillingane nemnd i punkt 3, mellom anna ved bruk av NENT-reglane og CoC, munnleg og skriftleg, i ein uttrykksform som er forståeleg for fleire enn spesialistar i nanoVT
- (be able to analyze the aspects and problems mentioned in 3, among other things by using the NENT-rules and Code of Conduct, in written and oral form, understandable to people who do not specialize in nano-science and technology)
- 5. kunne reflektere kritisk omkring vitenskapetiske og forskingspolitiske spørsmål, både på eit generelt og eit konkret nivå
- (be able to reflect critically on theory of science and research-political issues, in general and concrete levels)
- 6. kunne omsetje konklusjonane av eigne forskings- og vitenskapetiske analyser til tilrådingar til konkret handling
- (be able to translate conclusions from own research, and analyzes based in theory of science, to concrete action)

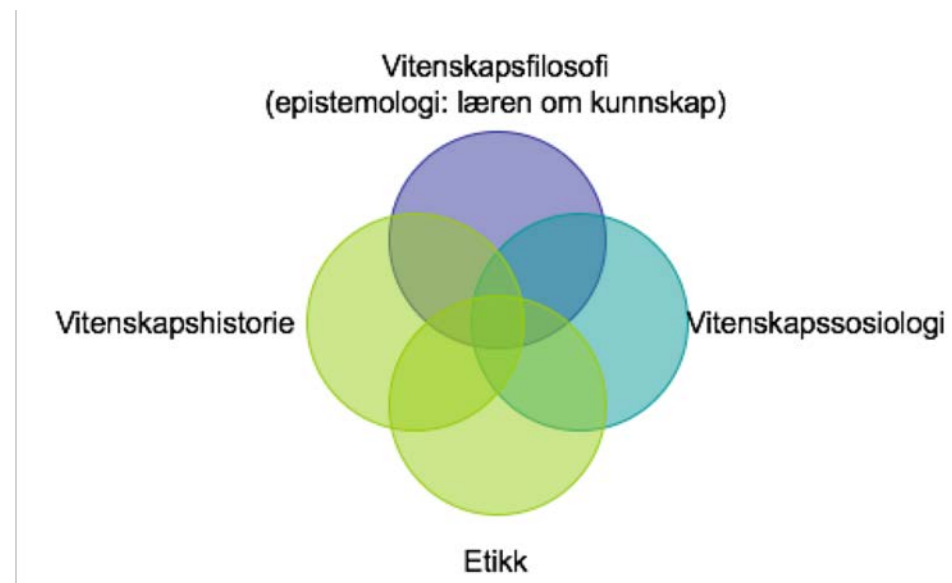
## Competencies:

- **7. være i stand til å sette nanovitenskap og egen forskning inn i en videre samfunnsmessig og etisk kontekst**
- **(be able to situate nanoscience and your own research in a broader societal and ethical context)**

# Requirements

- Participate in lectures and study seminars
- Present an essay (oral, approx. 15 minutes + questions)
- Write essay (10 – 15 pages, ca 3000 - 5000 words). This is a challenge for many students from the natural sciences!

# 1. Vitenskapsteori (Theory of science') & ethics





### NANO310 Nanoethics – Syllabus Autumn 2019

Roger Strand (2011) "Nano-Ethics", "in L.J. Frewer, W. Norde, A.R. Fischer and F. Kampers (eds): Nanotechnology in the Agri-Food Sector: Implications for the Future. Wiley, London. pp. 271-281.

[http://www.andreasitelli.eu/file/repository/Roger\\_nanoethics\\_chapter\\_1.pdf](http://www.andreasitelli.eu/file/repository/Roger_nanoethics_chapter_1.pdf)

Research Council of Norway: A Framework for Responsible Innovation

In Norwegian:

<https://www.forskningradet.no/contentassets/1973cf4657c24ffea33d274adff0319/rri-rammeverk.pdf>

In English (link to pdf-file in My UiB): [NFR Framework RRI.pdf](#)

Andrew Chen, 2002, The Ethics of Nanotechnology, Markkula Center for Applied Ethics, May 3, 2002

<https://www.scu.edu/ethics/focus-areas/technology-ethics/resources/the-ethics-of-nanotechnology/>

EEA 2013 Late lessons II Chapter 22 - Nanotechnology - early lessons from early warnings

<https://www.eea.europa.eu/publications/late-lessons-2/late-lessons-chapters/late-lessons-ii-chapter-22/view>

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Steffen Foss Hansen, Andrew Maynard, Anders Baun and Joel A. Tickner, 2008, Late lessons from early warnings for nanotechnology, Nature Nanotechnology, Vol. 3, 444-447.

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Jaco Westra (editor), 2014, Assessing health and environmental risks of nanoparticles. An overview, RIVM Rapport 2014-0137.

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Jerry Ravetz and Roy Edgley, 1984, Ideological Commitments in the Philosophy of Science, With a Comment on Ravetz by Edgley, Radical Philosophy 037 (Summer 1984) / Article,

[http://www.andreasitelli.eu/file/repository/Ideological\\_commitment.pdf](http://www.andreasitelli.eu/file/repository/Ideological_commitment.pdf)

R. Feynman, Cargo Cult Science, Commencement Speech at Caltech 1974.

<http://calteches.library.caltech.edu/3043/1/CargoCult.pdf>

(also available in the book Surely You're Joking, Mr. Feynman!)

European Commission, 2009, Commission recommendation on A code of conduct for responsible nanosciences and nanotechnologies research & Council conclusions on Responsible nanosciences and nanotechnologies research, ISBN 978-92-79-11603-6, Luxembourg.

[http://ec.europa.eu/research/science-society/document\\_library/pdf\\_06/nanocode-soc09\\_en.pdf](http://ec.europa.eu/research/science-society/document_library/pdf_06/nanocode-soc09_en.pdf)

Excerpts from Ravetz, J., 1971, *Scientific Knowledge and its Social Problems*, Oxford University Press.

<http://www.andreasaltelli.eu/file/repository/Bits.pdf>

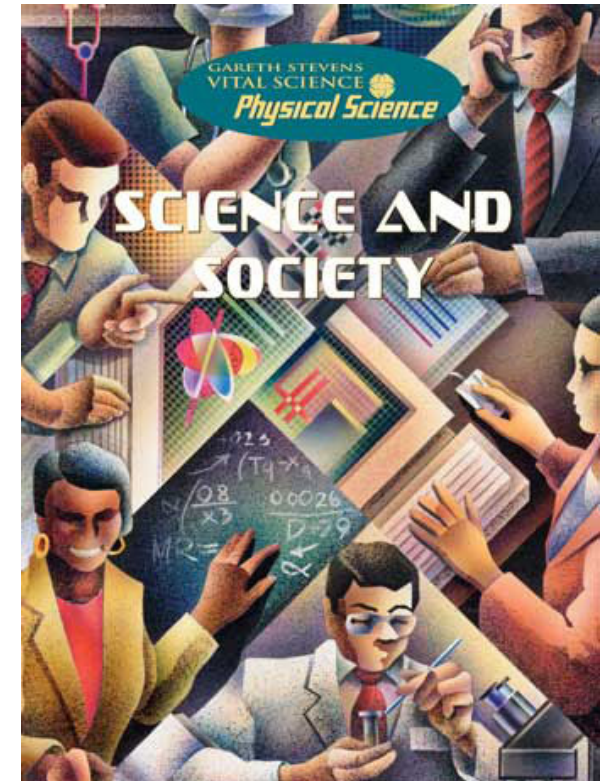
Marc A. Edwards and Siddhartha Roy, Academic Research in the 21st Century: Maintaining Scientific Integrity in a Climate of Perverse Incentives and Hyper-competition, *ENVIRONMENTAL ENGINEERING SCIENCE*, 34(1), 2017

<https://www.liebertpub.com/doi/10.1089/ees.2016.0223>

C. Marris, "Final Report of the PABE research project funded by the Commission of European Communities," 2001.

[http://www.andreasaltelli.eu/file/repository/PABE\\_FAIR\\_CT98\\_3844\\_DG12\\_SSMI\\_eu\\_studi\\_e\\_akzeptanz\\_biotech\\_011201.pdf](http://www.andreasaltelli.eu/file/repository/PABE_FAIR_CT98_3844_DG12_SSMI_eu_studi_e_akzeptanz_biotech_011201.pdf)

# Nanoethics and 'responsible research' – what are they? The changing role of research / science, and of researchers



## The rest of this lecture:

- Changing ethos of science
- Ethics
- Governance: Responsible Research and Innovation (RRI)

# Ethos and ethics (from ethos to ethics?)(RRI)

- **Ethos:**
- internal norms of a group or community
- **Mostly informal & 'local'**

- Character
- Habits
- Customs
- Collective
- Etc.

**MORALITY**

- **Ethics:**
- frequently centered on individuals
- **Mostly formal & universal**

- Rules ('Do no harm')
- Principles (Autonomy, Dignity, Precaution...)
- Guidelines
- Soft law



# Socratic ethos



And what kind of man am I? One of those who would gladly be refuted if anything I say is not true, and would gladly refute another who says what is not true, but would be no less happy to be refuted myself than to refute, for I consider that a greater benefit ... I believe there is no worse evil for man than a false opinion about the subject of our present discussion

## Four Mertonian norms [\[ edit \]](#)

The four Mertonian norms (often abbreviated as the CUDO-norms) can be summarised as:

- **communism**: all scientists should have common ownership of scientific goods (intellectual property), to promote collective collaboration; secrecy is the opposite of this norm.<sup>[3]</sup>
- **universalism**: scientific validity is independent of the sociopolitical status/personal attributes of its participants<sup>[4]</sup>
- **disinterestedness**: scientific institutions act for the benefit of a common scientific enterprise, rather than for the personal gain of individuals within them
- **organized skepticism**: scientific claims should be exposed to [critical scrutiny](#) before being accepted: both in methodology and institutional codes of conduct.<sup>[5]</sup>

[https://en.wikipedia.org/wiki/Mertonian\\_norms](https://en.wikipedia.org/wiki/Mertonian_norms)

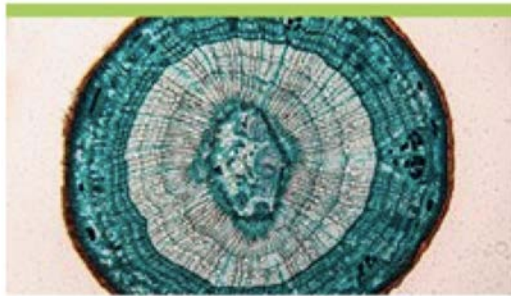


Most institutions demand  
unqualified faith; but the institution  
of science makes skepticism a virtue.

— *Robert K. Merton* —

AZ QUOTES

## Guidelines for Research Ethics in Science and Technology



# NENT = The National Committee for Research Ethics in Science and Technology

I acknowledge that I am a part of an international community of researchers. I will practise my activities in line with the recognised standards for good research practice. I shall conduct my research in an honest and truthful way and show respect for humans, animals, and nature. I shall use my knowledge and skills to the best of my judgement for the good of humanity and for sustainable development. I shall not allow interests based on ideology, religion, ethnicity, prejudice, or material advantages to overshadow my ethical responsibility as a researcher.

The National Committee for Research Ethics in Science and Technology (NENT)

# Oath of Hippocrates

**I** SWEAR by Apollo the Physician, and Aesculapius, and Hygeia, and Panacea, and all the gods and all the goddesses—and I make them my judges—that this mine oath and this my written engagement I will fulfil so far as power and discernment shall be mine.

**H**IM who taught me this art I will esteem even as I do my Parents; he shall partake of my livelihood and, if in want, shall share my goods. I will regard his issue as my brothers, and will teach them this art without fee or written engagement if they shall wish to learn it.

**I** WILL give instruction by precept, by discourse, and in all other ways, to my own sons, to those of him who taught me, to disciples bound by written engagement and sworn according to medical law, and to no

guiltless and hallowed will I keep my life and mine art. I will cut no one whatever for the stone, but will give way to those who work at this practice.

**I** INTO whatsoever houses I shall enter I will go for the benefit of the sick, holding aloof from all voluntary wrong and corruption, including venereal acts upon the bodies of females and males whether free or slaves. Whatsoever in my practice or not in my practice I shall see or hear, amid the lives of men, which ought not to be noised abroad—as to this I will keep silence, holding such things unfitting to be spoken.

**A**ND NOW if I shall fulfil this oath and break it not, may the fruits of life and of art be mine, may I be honored of all men for all time; the opposite, if I shall transgress and be forsworn.

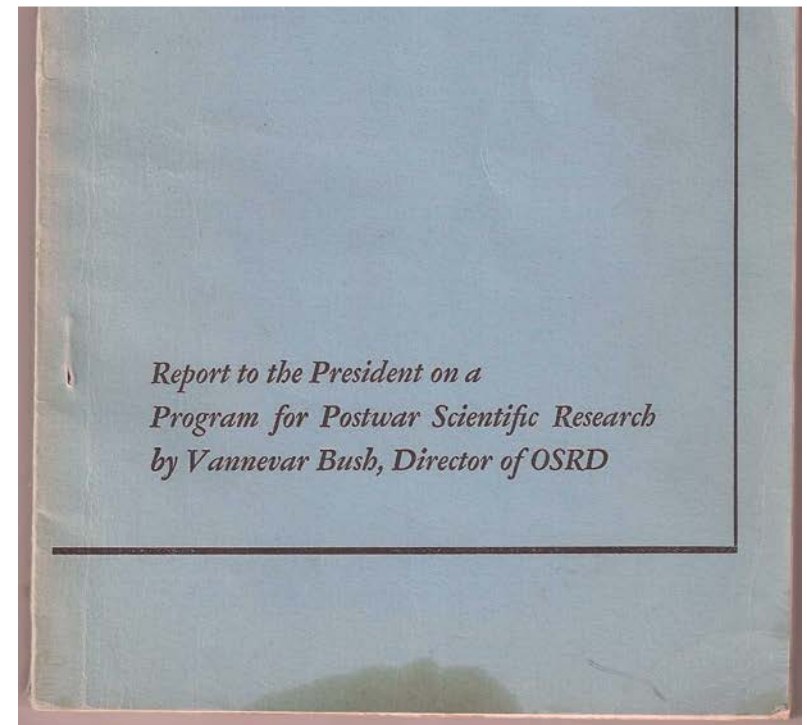
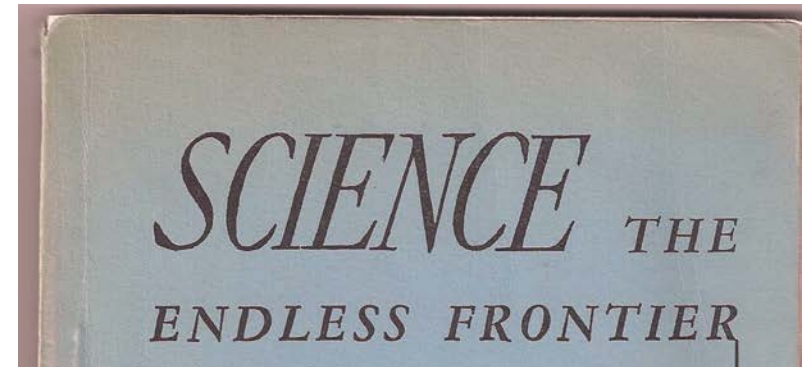




## Ethos of research and it's societal mandate

**Basic research** → Applied research → Technological Development → Production → Diffusion

*One of our hopes is that after the war there will be full employment. To reach that goal the full creative and productive energies of the American people must be released. To create more jobs we must make new and better and cheaper products. We want plenty of new, vigorous enterprises. But new products and processes are not born full-grown. They are founded on new principles and new conceptions which in turn result from **basic scientific research**. **Basic scientific research** is scientific capital. ... Clearly, more and better scientific research is one essential to the achievement of our goal of full employment (Bush 1945)*



## Strand 2012:

Until World War II, science was a lifestyle choice and involved a small elite. Since 1945, the *gentlemen* have become vastly outnumbered by the *players*, and research is now ordinary work, not even particularly well paid or highly esteemed, at least not for the majority of the research workforce. In the natural sciences, many researchers do not enjoy the freedom to develop their own research questions, but rather work as "super-technicians" within large research teams. Many senior researchers have vested interests in the products of their own research. Without

## Regjeringens FoU-strategi for nanoteknologi 2012–2021

<b>4</b>	<b>Innovasjon og kommersialisering</b>	<b>35</b>
4.1	Innovasjon i næringslivet	35
4.2	Innovasjon i offentlig sektor	40
4.3	Regjeringens tiltak for fremme av innovasjon og kommersialisering	41
<b>5</b>	<b>Ansvarlig teknologiutvikling</b>	<b>45</b>
5.1	Helse- og miljøeffekter	49
5.2	Etiske, rettslige og samfunnsmessige aspekter	49
5.3	Regjeringens tiltak for fremme av ansvarlig teknologiutvikling	50

### US funding of medical research 1946-1965:

	Massachusetts General Hospital	National Institutes of Health
<b>1945</b>	<b>\$ 500 000</b>	<b>\$ 701 800</b>
<b>1955</b>	<b>\$ 2,222,816</b>	<b>\$ 36,063,200</b>
<b>1965</b>	<b>\$ 8,384, 342</b>	<b>\$ 436,600,000</b>

Henry Beecher: **Ethics** and clinical research (New England Journal of Medicine 1966)

*Experimentation in man takes place in several areas: in self-experimentation; in patient volunteers and normal subjects; in therapy; and in the different areas of experimentation on a patient not for his benefit but for that, at least in theory, of **patients in general**. The present study is limited to this last category*

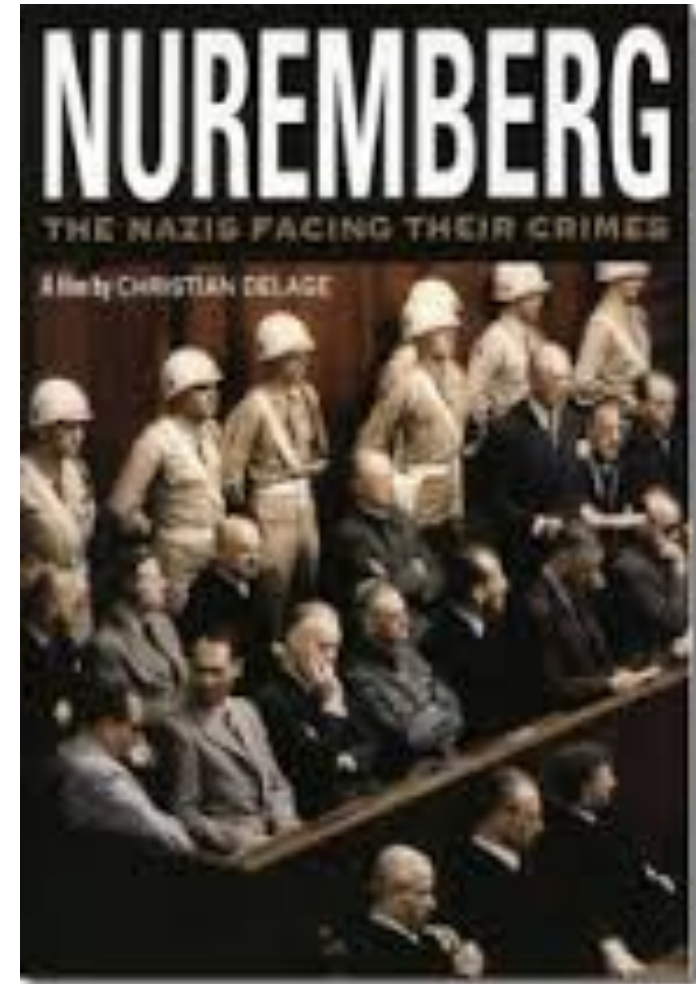
- 22 cases of scientific and ethical encroachments upon human rights
- No prior information
- No consent





# Nürnberg-koden (1945)

*“...the person involved should have legal capacity to give consent; should be so situated as to be able to exercise free power of choice, without the intervention of any element of force, fraud, deceit, duress, overreaching, or other ulterior form of constraint or coercion; and should have **sufficient knowledge and comprehension of the elements of the subject matter involved as to enable him to make an understanding and enlightened decision.** This latter element requires that before the acceptance of an affirmative decision by the experimental subject there **should be made known to him the nature, duration, and purpose of the experiment;** the method and means by which it is to be conducted; all inconveniences and hazards reasonably to be expected; and the effects upon his health or person which may possibly come from his participation in the experiment”*



# INNOVATION

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## HORIZON 2020

The EU Framework Programme for Research and Innovation

European Commission > Horizon 2020 > Nanotechnologies

Home | What is Horizon 2020? | Find Your area | How to Get funding? | News, Events & Publications | Projects

### Nanotechnologies

Article | Newsroom

Nanotechnologies, which is science and technology at the nanoscale of atoms and molecules, will help address key societal challenges such as climate change, reducing carbon emission, developing renewable energies, more efficient use of resources and addressing medical needs of an ageing population.



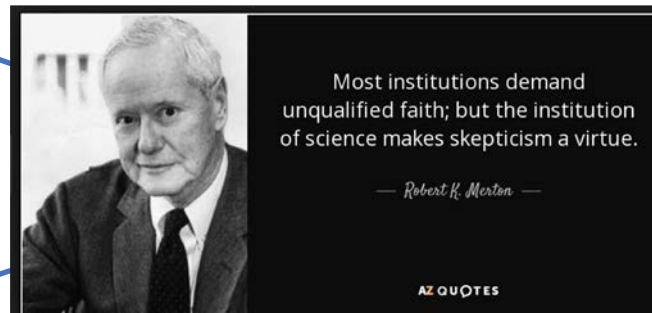
 Forskningsrådet

## Nanoteknologi og avanserte materialer (NANO2021)

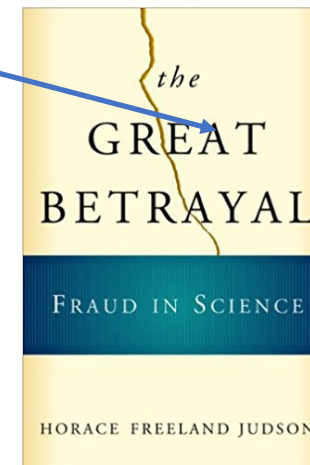
# The scientific ethos under pressure

'to promote collective collaboration; secrecy is the opposite of this norm'

**Uredelighet** (fraud):  
"virtual absence...  
which appears  
exceptional



Intellektuelle  
eiendomsrettigheter,  
forretningshemmeligheter, etc.



# Governance & public participation

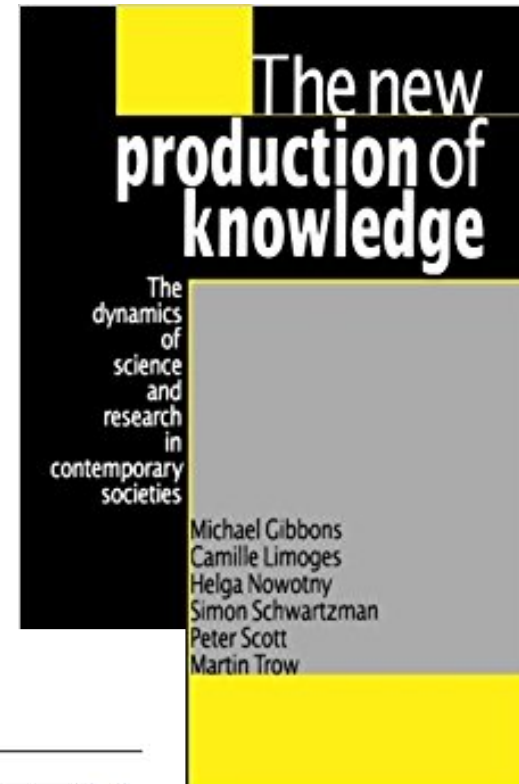
## The 'Problem': Public Unease with Science?

Perhaps the most widely recognised indicator of public unease concerns reactions to issues at the intersection of 'science' (including science-based technologies) and 'risk'. The public is thought to

- **"people increasingly distrust institutions and politics** or are simply not interested in them"  
(European Commission 2001, 3)
- "Society's relationship with science is in a critical phase. Science today is exciting, and full of opportunities. Yet public confidence in scientific advice to Government has been rocked by BSE; and many people are uneasy about the rapid advance of areas such as biotechnology and IT—even though for everyday purposes they take science and technology for granted. **This crisis of confidence is of great importance...**" (UK House of Lords, Science and Society report, 2000)



# Society speaks back?



Nature 402, C81 (1999) © Macmillan Publishers Ltd. impacts

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## SCIENCE'S NEW SOCIAL CONTRACT WITH SOCIETY

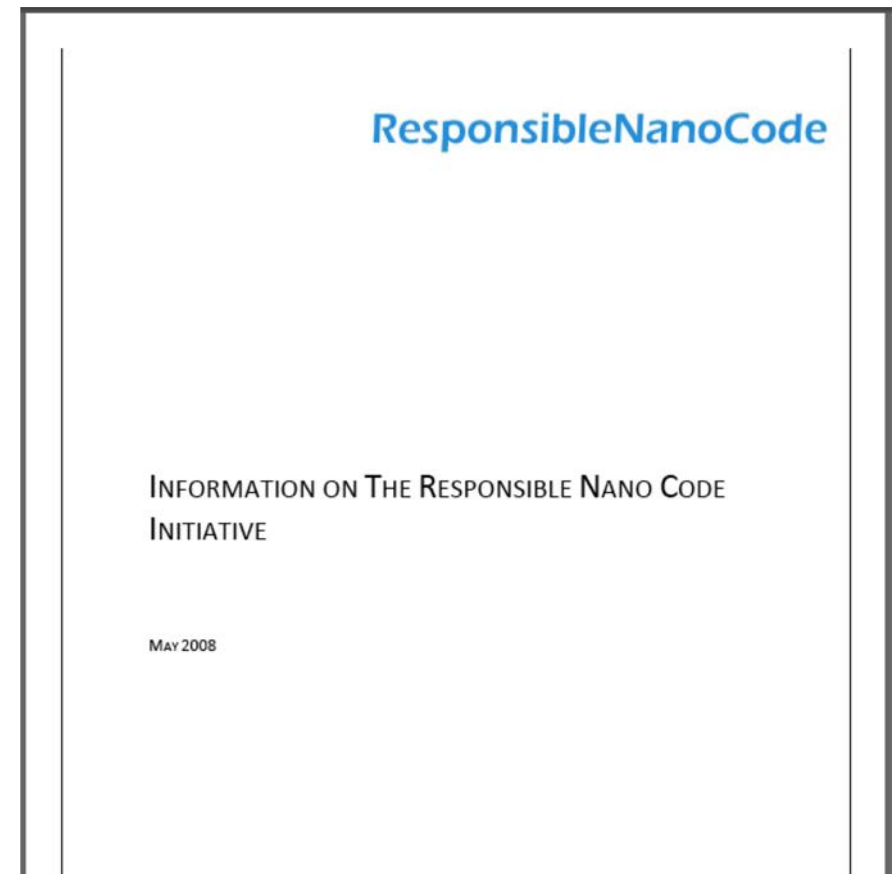
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**U**nder the prevailing contract between science and society, science has been expected to produce 'reliable' knowledge, provided merely that it communicates its discoveries to society. A new contract must now ensure that scientific knowledge is 'socially robust', and that its production is seen by society to be both transparent and participative.

### MICHAEL GIBBONS

Michael Gibbons, a former director of the Science Policy Research Unit at the University of Sussex, is now secretary-general of the Association of Commonwealth Universities,

- 1990 - Human Genome Project (ca. 1990 – 2001): ELSA research (Ethical Legal and Social Aspects)
- 2000s – Public engagements with science and technology
- Ca. 2000 Nano: Responsible research
- 2000 - ICTs, food, energy, etc.



# Responsible Research & Innovation (RRI)

## Responsible research & innovation

Article

[Newsroom](#)

Responsible research and innovation is an approach that anticipates and assesses potential implications and societal expectations with regard to research and innovation, with the aim to foster the design of inclusive and sustainable research and innovation.

Responsible Research and Innovation (RRI) implies that societal actors (researchers, citizens, policy makers, business, third sector organisations, etc.) work together during the whole research and innovation process in order to better align both the process and its outcomes with the values, needs and expectations of society.

In practice, RRI is implemented as a package that includes multi-actor and [public engagement in research and innovation](#), enabling easier access to scientific results, the take up of gender and ethics in the research and innovation content and process, and formal and informal science education.



# RRI across Horizon 2020



Roger Strand 2012.  
Responsibility:

**Product and process**

Research and technology in  
research / laboratory / clinical  
etc. **practice**

**Overall societal good**

Nanoethics (2011) 5:99–113  
DOI 10.1007/s11569-011-0114-2

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ORIGINAL PAPER

## **Conversations About Responsible Nanoresearch**

**Kamilla Lein Kjølberg • Roger Strand**

# Typology nano-researcher

# Concept of responsibility

- 'Excellent')
- Risk-oriented

The ethos of science  
provides its own  
constraints

- Traditional, 'Mertonian'

- Submissive
- Social democratic

Need for new institutions  
and mechanisms working  
across disciplines

- New contract for science and society

- Oriented towards  
uncertainty and risk

Inner dialogue arising in  
meeting with external  
constraints

- New moral consciousness

- Ironic



# Your own research in the near future:

- 5-10 years into the future
- What would it take for your research to be adopted on a broad scale (society, research, technology, markets, etc.)?
- Who would put it into practice? Whose help would you need?
- Who will use your research?